



# Sons of The American Legion Children & Youth Commission Report Form

**Squadron Name:** \_\_\_\_\_

**Squadron #:** \_\_\_\_\_

**District:** \_\_\_\_\_ **Detachment:** \_\_\_\_\_

*\*Detachment name must be filled in\**

**Year:** \_\_\_\_\_ **to** \_\_\_\_\_

**Type of report:** \_\_\_ Squadron \_\_\_ District \_\_\_ Detachment

## Part A: Child Welfare Foundation

1. Amount of donation made by:  
a) Squadron \_\_\_\_\_ plus members \_\_\_\_\_ = Total \$ \_\_\_\_\_

2. List fund raising activities your Squadron participated in: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Amount of time: (Total Hours) \_\_\_\_\_

## Part B: Special Olympics

1. Amount of donation made by:  
a) Squadron \_\_\_\_\_ plus members \_\_\_\_\_ = Total \$ \_\_\_\_\_

2. List activities your Squadron participated in: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Amount of time: (Total Hours) \_\_\_\_\_

## Part C: Children's Miracle Network

1. Amount of donation made by:  
a) Squadron \_\_\_\_\_ plus members \_\_\_\_\_ = Total \$ \_\_\_\_\_

2. List fund raising activities your Squadron participated in: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Amount of time: (Total Hours) \_\_\_\_\_

**Part D: Programs Not Listed**

- 1. List all other C & Y programs your squadron participated in (example: Boy Scouts, Josh Program, Children's Parties, Spinoza Bear, etc.)

List dollar amount and hours after each program, then total dollars on line 2 and hours on line 4.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 2. Amount of donation made by:  
a) Squadron \_\_\_\_\_ plus members \_\_\_\_\_ = Total \$ \_\_\_\_\_

- 3. List activities your Squadron participated in: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 4. Amount of time: (Total Hours) \_\_\_\_\_

***MAIL TO NATIONAL HEADQUARTERS NO LATER THAN 30 DAYS PRIOR TO THE NATIONAL CONVENTION***

Signed: \_\_\_\_\_  
Commander

Signed: \_\_\_\_\_  
Children & Youth Chairman

Date: \_\_\_\_\_

**All report forms must be mailed to National Headquarters no later than 30 days prior to our National Convention to be considered for judging. Mail to:**

S.A.L. National Headquarters  
Attn: Children & Youth Report  
P.O. Box 1055  
Indianapolis, IN 46206

**Be sure to send a copy of this to your local SAL organization, as well (Example: County, District, Region, and Detachment).**